NATIONAL INSTITUTE OF TECHNOLOGY PATNA



(An Institute of National Importance under MHRD, Govt. of India) ASHOK RAJPATH, PATNA-800 005 (BIHAR)

DR. PRAKASH CHANDRA Professor of Mech. Engg. & Dean (Student Welfare)

Phone: 0612- 2371930, Ext-138 E-mail:prakash@nitp.ac.in

Ref. No. NITP/DSW/2019-20/130

Date: 08.01.2020

NOTICE

The following students have been selected for the merit-cum-means scholarship for the session 2019-20.

2015 admission batch				
S.No.	Name	Roll No.	Deptt.	
1	Rakhi Sinha	1505039	Arch.	
2	Adarsh Chitransh	1505049	Arch.	

- The above mentioned students are hereby directed to submit the photocopy of Bank Account/ pass book mentioning the Bank Account number with IFSC code for transfer of money in the account.
- The undertaking duly signed by the student should also be submitted. The undertaking form may be obtained from the office of the undersigned or may be downloaded from the Institute website.
- The students are requested to kindly send their A/c details and undertaking duly signed at dean.sw@nitp.ac.in

(Prakash Chandra)

Copy to: Nop, Arch :

- 1. <u>All HODs</u>: with a request to display on the notice board.
- 2. PI Website: with a request to upload on website of the institute.
- 3. Institute Notice Board.
- 4. Guard file.

(Prakash Chandra)

NATIONAL INSTITUTE OF TECHNOLOGY PATNA



to

(An Institute under Ministry of HRD, Govt. of India, New Delhi)

ASHOK RAJPATH, PATNA-800 005 (BIHAR)

Phone No. 0612-2372715, 2370419, 2371929, 2371930, Fax No. 0612-2670631 Website: nitp.ac.in

	UNDERTAKING
Name of the student	:
Roll No.	:
Department	:
Permanent Address	:

Ι Son Daughter 1 of hereby undertake that I am not getting any assistantship/scholarship any other source/organization/Institute for the session of 2019-20.

Date :

Signature